

# Jackson Center Local Schools Presents

## The Tiger Information Center



VOLUME 19/20

AUGUST

ISSUE 1

204 S. Linden Street  
PO Box 849  
Jackson Center, OH 45334  
937-596-6053  
www.jackson-center.k12.oh.us

### Administration

Mr. William Reichert  
Superintendent

Mr. Jeff Reese  
4 - 12 Principal

Mrs. Ginger Heuker  
PreK - 3 Principal

Mr. Tony Meyer  
Treasurer

### Board of Education

Mr. Brad Wren  
President

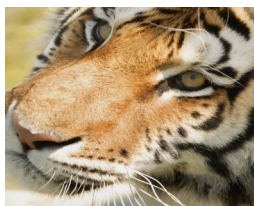
Mr. Dana Ware  
Vice President

Mr. Matt Kohler  
Member

Mrs. Kristen Davis  
Member

Mrs. Kristine Mullenhour  
Member

The person that does not read  
good books has no advantage  
over the person that cannot  
read them at all.  
~Mark Twain~



## Greetings from Jackson Center Schools!

We hope that your summer has been filled with great times spent with family and friends and you have been enjoying the fresh air. Please read below and the rest of the newsletter for important information regarding the upcoming school year.

## Important Changes and Reminders for the 2019-20 School Year:

### Back to School –

- **Open House – Tuesday, August 13<sup>th</sup>** from 6:30-8:00 –
- **Student First Day – Thursday, August 15<sup>th</sup>** - The school calendar is attached.
- **Lunch prices - \$2.35** for early elementary students (K-3) and **\$2.60** for grades 4-12.

### Back to School Logistics-

#### Student Day –

Students will be allowed in the building at 7:40. If possible, please do not allow your students to walk to school or be dropped off in advance of 7:40. If they arrive early, they will need to wait outside until 7:40 (the only exception is serious inclement weather.)

Once they enter the building, they will need to go to their locker or the cafeteria for a quick breakfast and then report to their 1<sup>st</sup> period (homeroom) right away. The tardy bell will ring at 7:55 and dismissal is still at 2:45.

#### Parking Reminders -

*Student Driver Parking* will be in the West Lot.

*Visitor Parking* will be in the New Main Lot.

#### Drop Off/Pick Up –

South Street and Linden Street are one way drives so parents can enter the main lot on the East side and snake around the parking lot to drop their students off at the main door. If you are *dropping off* and want to walk your child in or see a staff member, **YOU MUST** park in a designated spot before entering the building. **DO NOT** leave your car unattended in the pull through lane.

If you are *picking up* after school and arrive early, **PULL AS FAR UP** in the front of the school as possible. Please **DO NOT** stop in front of the door.

There is no parking in the *drop off/pick up* lane during the rest of the day.

#### School Fees –

There is no change in school fees once again this year. Please see the attached schedule. Fees can be sent in via mail or can be paid on open house day in the new gym.

### Welcome:

We are excited to introduce our new staff members for this coming year -

**Elizabeth Baker – High School Science**

**Laura Biederman – Special Needs Aide**

If you have any questions, please email me at [b\\_reichert@jctigers.org](mailto:b_reichert@jctigers.org) or call 937-596-6053.

*Enjoy the rest of summer!*



Congratulations to the Jackson Center FCCLA on a successful national competition! While in attendance members were able to attend leadership sessions, hear keynote speakers, meet other members from across the nation, and visit the sights and sounds of LA, Hollywood, Beverly Hills and several beaches. Four teams participated in STAR Event competition. The results are as follows:



The Chapter Service Project Portfolio Jr. team consisting of Morgan Kipker, Carleigh Ross and Kieran Yarkosky earned a Gold rating and perfect score. Brianna Fitzgerald competed in the Illustrated Talk Jr. event where she earned a Gold rating. Maddy Lundy and Haylee Shields competed in the National Programs in Action Jr. event and earned a Gold rating. Olivia Massengale participated in the Recycle and Re-design Jr. event and earned a Silver rating.



### 2019-2020 Schedule Pick-up Dates

Schedules for grades 4 thru 12 will not be mailed again this year, however, will be available for pick up on Wednesday, August 7 and Thursday, August 8 during the hours of 8 am to 4 pm and during Back to School/Open House on Tuesday, August 13 from 6:30 to 8 p.m.



VOLLEYBALL

### Season Passes are now available!

HS Volleyball	8 home games	\$38.40
JH Volleyball	8 home games	\$19.20
HS Soccer - (Varsity)*	8 home games	\$38.40
HS Boys Basketball	11 home games	\$52.80
HS Girls Basketball	11 home games	\$52.80
JH Boys Basketball	8 home games	\$19.20
JH Girls Basketball	9 home games	\$21.60



\*Solo JV Soccer Matches Admission Price  
\$4/Adult; \$2/Student; \$1/ "The Shirt" Student

*High School gate prices for adults remain the same at \$6 per game and \$4\* per game for students.  
Junior High is \$3 for adults; \$2 for students.*



BASKETBALL



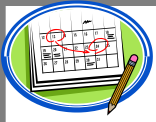
\*Students that purchase "The Shirt" only pay \$1 admittance at home games

For further information on season passes, contact Kim Metz at 937-596-6053 Ext. 106.

Passes may be picked up in the main office during school hours.

SOCCER





## Mark your Calendar...

August - September - October

08/02	Fall Sports Pictures	7:30 am
08/13	Back to School/Open House	6:30 pm
08/15	First day of school	
08/19	School Board Meeting	7:00 pm
08/20	Band Instrument Rental Info Meeting	6:30 pm
08/22	School Picture Day K-12	
08/26	4th Grade Parent Night	6:30 pm
08/26	Marching Band @ Soccer Game	5:00 pm
08/29	Marching Band @ Soccer Game	5:00 pm
09/02	No School - Labor Day	
09/07	Marching Band @ Soccer Game	12:00 pm
09/14	Bellefontaine Band Show	7:00 pm
09/16	School Board Meeting	7:00 pm
09/21	Lima Bath Band Show	6:30 pm
09/24	Financial Aid Meeting Juniors/Seniors	6:30 pm
09/26	Picture Day PreK/SH & K-12 Retakes	
09/27	NHS Induction Ceremony	9:00 am
09/30	Academia Match @ Sidney	7:00 pm
10/03	Book Fair thru 10/09	
10/07	Academia Match @ Fort Loramie	7:00 pm
10/08	Bradford Pumpkin Parade (Band)	7:00 pm
10/09	Grandparents Day Program	1:30 pm
10/10	Early Dismissal for P/T Conferences	1:00 pm
10/10	Parent Teacher Conferences	1:30-8:30 pm
10/11	No School	
10/14	Jostens meet w/Seniors/Freshmen	8:00 am
10/14	Academia Match @ Anna	7:00 pm
10/15	5th-12th Choir/5th Band Performance	7:00 pm
10/17	Early Dismissal for P/T Conferences	1:00 pm
10/17	Parent Teacher Conferences	1:30-8:30 pm
10/18	No School	
10/21	Academia Match @ Jackson Center	7:00 pm
10/21	School Board Meeting	7:00 pm
10/22	Jostens pick up orders Seniors/Freshman	7:15 am
10/24	Wapakoneta Halloween Parade (Band)	6:30 pm
10/24	Fall Drama Play	7:00 pm
10/25	Fall Drama Play	7:00 pm
10/26	Fall Drama Play	7:00 pm
10/26	Academia Match @ Jackson Center	6:45 pm
11/01	6th - 8th Halloween Dance	7:00 pm

### Elementary Parents

As we approach the beginning of school, we are reminded that head lice could be a problem. We have conducted monthly head screenings for the past several years here at Jackson Center Schools. By continuing to follow this procedure, we will have a better idea of the extent of the problem, if any, among our students. It is still the responsibility of the parents to do frequent checks on their children's heads, thus eliminating many problems before they are detected during our monthly screenings. Students should not be absent for extended time periods to eliminate live lice and nits. Absences will become unexcused after a reasonable time period of 1-2 days has been given.

The number of infected students was minimal through last school year. If you have any questions, please call the school or the Shelby County Health Department.

### Parents out of town during the school year

When both parents are out of town, please send a note to the office indicating who your child(ren) will be staying with and who you want us to contact in case of an emergency, along with their telephone numbers. Children sometimes stay with someone who is not always listed on the emergency medical form.

### Pre-K thru 3rd grade Parent/Teacher Conference Sign-Up

Please bring your calendar to open house. Parents are being asked to sign up for the Parent Teacher conferences that night. Conferences are scheduled for Thursday, October 10 and Thursday, October 17 this year from 1:30 to 8:30 pm on both days. There will be early dismissal at 1:00 on both Thursdays and no school on the Fridays following conferences.

Don't miss this great opportunity to sign up for your preferred day and time. Sign ups will be in the elementary hallway for the Kindergarten thru 3rd grade students. Parents of Pre-K students may sign up in the Pre-K class room.

### Walking to and from School

Please review with your child pedestrian safety rules such as crossing at marked crosswalks, walking on sidewalks, obeying traffic signals at intersections, and knowing what to do if approached by a stranger.

### School Bus Safety Rules

If your child rides the bus, please review the board adopted bus safety rules, available in the office or on our website. Please be extra cautious if you are on rural roads with a school bus. Anticipate the pick-up or drop-off point and allow yourself, the bus driver and passengers a safe zone for boarding or unloading.

Bus drivers ask that students board the bus with book bags secured fully on their back, not just over one shoulder so both hands are free to hold onto the hand rails.

### Elementary and Secondary Education Act

According to the Elementary and Secondary Education Act, previously known as the No Child Left Behind Act, districts having Title I programs must annually notify parents of their right to request information regarding professional and paraprofessional qualifications in the building. Parents may request professional and paraprofessional qualifications of Jackson Center Schools personnel criteria for your child's grade level and subject area being taught including:

- if the teacher has met state qualifications and licensing criteria for the grade level and subject areas in which they are teaching.
- if the teacher is teaching under emergency or temporary status in which Ohio qualifications or licensing criteria are currently being waived.
- the teacher's baccalaureate degree major, graduate certification, and field of discipline.
- whether the student is provided services by a paraprofessional, and if so, his/her qualifications.

### Family Educational Rights and Privacy Act (FERPA)

The Jackson Center Local School district follows the guidelines of the Family Educational Rights and Privacy Act (FERPA) regarding all student records. Parents who do not want directory information for their child released to colleges, universities should contact the guidance office.





## Workbook & Supply Fees 2019-2020

General Fees	Amount	Course Fees	Amount	Course Fees	Amount
Pre-K - 6th Grade	\$ 50.00	AG Food & Nat Resources	\$ 20.00	Child Development	\$ 5.00
6th Grade - Camp Willson	\$ 50.00	AG Animal & Plant Science	\$ 20.00	Culinary Fundamentals	\$ 60.00
7th - 8th Grade	\$ 65.00	AG Business Management	\$ 20.00	Global Foods	\$ 30.00
9th - 12th Grade	\$100.00	AG Global Econ & Food Mkts	\$ 20.00	Leadership & Community	\$ 15.00
<b>Course Fees</b>	<b>Amount</b>	AG Mechanical Principles	\$ 30.00	Personal Wellness	\$ 20.00
American Sign Language I	\$ 20.00	AG Sr. Capstone	\$ 20.00	Principals of Food	\$ 30.00
American Sign Language II	\$ 20.00	AG Supervised Capstone Exp.	\$ 20.00		

### Medication Policy

All medication (including non-prescription medicines such as Tylenol) must be kept in the office and administered by office personnel only. Medications can only be administered to a student in accordance with the following mandates:

- All medication must be sent to school in the original container.
- All medication must be accompanied with written permission from a parent/guardian. Information on the note must include the student's name, dosage, time(s) & date(s) that it is to be administered and signed by the parent/guardian.

If prescription medication needs to be administered for an extended period of time, parents need to have the doctor complete the top portion and the parent/guardian complete the bottom portion of the **"Physicians Request for the Administration of Medication by School Personnel"**. Please notify the school office if you have any questions or if you need a form.

Thank you for cooperating in carrying out this state mandate.

(Cough drops may be kept in the classroom, please send a note to the teacher(s).)



### When is your child too sick to come to school?

Listed below are some guidelines to consider when deciding to send your student(s) to school or keep them at home. Your child is too sick to go to school if any of these symptoms are present:

- Has a temperature above 100 degrees Fahrenheit by mouth. (When your child has been free of fever for 24 hours, is feeling better, and does not have other symptoms he/she may return.)
- Has a pain from earache, headache, sore throat, or recent injury.
- Has a cough that interferes with your child's daily routine.
- Has shortness of breath or an increase in wheezing.
- Has vomiting or diarrhea.
- Has yellow or green drainage from the eye(s).
- Has broken out in a rash.
- Has a contagious disease such as chicken pox, strep throat, or "pink eye".

Consult your physician or the Shelby County Health department if you have questions about what is contagious or have any concerns about sending your child to school. Please refer to the student handbook for more details on student absences.



## *Gifted and Talented Education* Shelby County Schools

### *Acceleration: An Overview*

Research demonstrates that acceleration, when used appropriately, is one of the most effective interventions for enhancing the intellectual growth of advanced learners (Kulick & Kulick, 1989). Recognizing the potential academic benefits, all Shelby County schools provide the following four types of acceleration for qualified K-12 students.

**Whole-Grade Acceleration:** The practice of assigning a student to a higher grade level than is typical given the student's age on a full-time basis for the purpose of providing access to appropriately challenging learning opportunities.

**Individual Subject Acceleration:** The practice of assigning a student to a higher grade level than is typical given the student's age for the purpose of providing access to appropriately challenging learning opportunities in one or more subject areas.

**Early Admission to Kindergarten:** The practice of admitting a student to kindergarten who has not yet reached the typical age at which students are admitted to kindergarten for the purpose of providing access to appropriately challenging learning opportunities.

**Early High School Graduation:** The practice of facilitating completion of the high school program in fewer than four years for the purpose of providing earlier than typical access to post-secondary educational opportunities.

#### ***Referral & Eligibility:***

In accordance with local board policies, students and/or parents who are interested in having a student evaluated for acceleration (early entrance, whole grade, subject area, or early high school graduation) should contact the building principal and/or the student's guidance counselor. Acceleration Referral Forms are available in the school office, on the district website, or at [www.shelbycountyesc.com](http://www.shelbycountyesc.com) under the *Gifted Education* link.

#### ***Evaluation & Placement Process:***

In accordance with local board policies, students and/or parents referred for acceleration are evaluated by an *Acceleration Committee*. At the request of the Superintendent, the Shelby County Educational Service Center facilitates this process on behalf of the District. Acceleration Committees are usually made up of the following individuals: classroom teacher(s), principal, school psychologist, gifted education personnel, parent(s), and guidance counselors.

The *Acceleration Committee* utilizes the Iowa Acceleration Scale (IAS) - 3rd Edition as a guide throughout the assessment process. For more information on the Iowa Acceleration Scale, please visit <http://www.accelerationinstitute.org/g/Resources/IAS.aspx>. A copy of the IAS can be obtained from the Shelby County Educational Service Center by calling the Gifted & Talented Education Department at 937-498-1354



## Special Information Page - Grades 4-12

### Fourth Grade Parent Night

Take a walk in your child's shoes.  
Your opportunity to learn about life as a JC 4th grader.

**Monday, August 26th, 6:30 to 8 p.m.**

Look for the time and location in your child's planner on August 20th.

You will travel to your child's core subject teachers, every 15 minutes, learning information and procedures for the school year.

**All 4th grade parents and students are encouraged to attend.**



---

### Chromebooks - Grades 4-12

This year we will once again be allowing students to bring their own device in grades 4-12. Students can choose to purchase their own device, or they can choose to use a school owned Chromebook. If choosing the school owned device, students will be issued a Chromebook in which they will check it out in the morning and back in, in the afternoon. The device will be used for school assignments and will be connected to the school internet, utilizing the school's filtering system.

### Cell Phone Policy - Grades 8-12

Students in grades 8-12 will be permitted to carry their cell phone. However, they are not to be used during class time for any reason. If used the cell phone will be confiscated and must be picked up by a parent or guardian.

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, [j\\_reese@jctigers.org](mailto:j_reese@jctigers.org) or 937-596-6149.

---

### Financial Aid Program - Grades 11-12

Jackson Center High School will hold our annual Junior/Senior Financial Aid Program on Tuesday, September 24<sup>th</sup>, at 6:30 p.m. in the cafeteria.

Mrs. Jenna Shaffer, from Wright State University, will present a variety of financial aid information, including changes in the FAFSA form and Mrs. Faye Spangler will present information about the Barnes Trust. Guidance Counselor, Mrs. Kohler, will also be discussing the local scholarships that are available for our students.

---

### Reminders from the Principal

It is hard to believe that summer is winding down and the new school year is right around the corner. I hope that everyone had time to relax, refresh, and get prepared for another great school year.

As with every year, changes take place throughout the summer. This year Elizabeth Baker will be joining us as the new Chemistry and Physics teacher. We want to welcome her to Jackson Center and are excited about the experiences she brings and will give to the students.

***Below are a few reminders I would like to make you aware of for this year:***

- Back to School Night is on August 13<sup>th</sup> from 6:30-8:00
- School Hours are 7:55-2:45. Students will be permitted in the building at 7:40. If they are in the building prior to 7:40 they must have written permission from a teacher.
- Please be mindful of the student drop off and pick up area. If you are escorting your student into the building throughout the year please park in a designated space. For safety of the students it is important to keep the curb lane open for drop off only. If dropping off please wait patiently in the curb lane and do not drop off from the middle lanes.

I look forward to seeing all of students and welcoming them back for another successful school year. If you ever have any questions please do not hesitate to contact me at, [j\\_reese@jctigers.org](mailto:j_reese@jctigers.org) or 937-596-6149 (ext. 187).



The Jackson Center FCCLA is excited to kick-off another year of leadership and service. This year's theme is "Your Story." Any student seeking opportunities to lead, serve, and make an impact in their school and community should consider joining us this school year.

Many activities are planned to get the year kicked off so listen carefully to the daily announcements. The first official meeting will be on **Tuesday, August 27**, right after school in Mrs. Vicki Kipker's room.

The following students have been selected to serve as officers this school year and are eager to help you on your personal leadership journey with FCCLA:

- President:** Kennedy Jackson
- Vice Presiden:** Regan Davidson
- Secretary:** Brianna Fitzgerald
- Treasurer:** Hope Booser
- Historian:** Xavier Esser
- VP of Recognition:** Reese Tooke
- Advisory Board:** Maleah Kipker and Cameron Ross



**Express**

*The Jackson Center FCCLA will continue to operate the Fresh Express after school snack stand for students.  
Hours of operation are Monday-Thursday from 2:45-3:05.*

<b>Rice Krispie Bar .....</b>	<b>\$0.50</b>
<b>H2O .....</b>	<b>\$0.50</b>
<b>Gatorade.....</b>	<b>\$1.00</b>
<b>Beany (Low fat milkshakes).....</b>	<b>\$2.00</b>
<b>Soft Pretzel Bites with cheese .....</b>	<b>\$1.50</b>
<b>Soft Pretzel Bites (plain).....</b>	<b>\$1.00</b>
<b>Yeast Bites .....</b>	<b>\$2.00</b>
<b>.... (Pizza, Ham &amp; Cheese, Buffalo Chicken, Taco, &amp; Jalapeno)</b>	
<b>Cinnamon Roll Bites with icing.....</b>	<b>\$2.00</b>
<b>Cookie .....</b>	<b>\$0.50</b>



**Public Health**  
Prevent. Promote. Protect.

**Vaccination requirements for 7th and 12th grade entry**

- 7th Grade Requirement: TDAP and MENINGOCOCCAL (Meningities-MCV4)
- 12th Grade Requirement: MENINGOCOCCAL (Meningities-MCV4)

The Sidney-Shelby County Health Department offers full vaccination services from infancy thru adulthood. Please call 937-498-7249 to schedule an appointment.

*Make sure to check the school website often for news, event dates, etc.*

[www.jctigers.org](http://www.jctigers.org)



The first Laffalot Summer Camp was held at Jackson Center Schools the week of July 15th.

Nineteen campers attended on each of the five days of camp enjoying many indoor and outdoor activities with the three camp counselors.

Activities included Splish/Splash/Splosh, Flags in the Graveyard, Detective Dodgeball, Scooter Soccer, Parachute, Sponge War, Ship to Shore, and Bubblegum Blowing Contest.

The feedback has been very positive and we look forward to hosting Laffalot again next year.



2  
0  
1  
9





## Menu for August

All lunches served with one-half pt. milk – lunches subject to change

15-Aug	Hotdog/bun, baked chips, carrots & dip, fruit
16-Aug	Chicken nuggets, roll, green beans, fruit
19-Aug	Walking taco, lettuce/chesse, corn, fruit
20-Aug	Sloppy Joe sandwich, macaroni & cheese, green beans, fruit
21-Aug	Pizza, bread stick, salad fruit
22-Aug	Chicken patty sandwich, broccoli & cheese, fruit
23-Aug	Ravioli, cheese stick, peas, fruit
26-Aug	Chicken fajitia, lettuce/cheese, corn, fruit
27-Aug	French toast, sausage patty, hash browns, fruit
28-Aug	Pizza, bread stick, salad fruit
29-Aug	BBQ pork sandwich, green beans, fruit
30-Aug	Corn dog, cole slaw, baked chips, fruit

## JC Tiger Food



### SCHOOL LUNCH INFORMATION - The policy for our school lunch accounts are as follows:

Grades K-5 are permitted to charge 3 lunches; once the maximum has been reached, these students will be given an alternative meal consisting of a breakfast bar, fruit, and white milk. If your child needs special privileges to charge, please send a note each time so the cashiers are aware of the circumstances. Grades 6-12 are permitted 2 lunch charges; once the maximum has been reached, student must have money to pay for that day's meal. Ala-carte items are available for grades 6-12 and extra milk is \$ 0.50, these items may not be charged.

Prices for school lunches are: K-3 \$2.35 a day, \$11.75 a week, \$47.00 a month, and \$423.00 a year. Grades 4-12 are \$2.60 a day, \$13.00 a week, \$52.00 a month, and \$468.00 a year. If you elect not to use the online pre-pay during the school year, please put your child's lunch money in an envelope with your their name on the outside of the envelope and deposit in the "lunch money deposit/lock box" the first thing in the morning located at the front main entrance and at the high school entrance. *IF POSSIBLE, PLEASE DROP OFF BEFORE THE FIRST DAY OF SCHOOL, WHICH IS AUGUST 15, SO THE INFORMATION CAN BE ENTERED INTO THE COMPUTER!*

If you have difficulty paying for lunches, please complete and return the free and reduced lunch form which is available on the school website or at the school office to determine your eligibility. Those students who were on free and reduced lunch last year will be on the program from Aug. 15 - 30, 2018 until a new form is submitted. Determination and eligibility and verification will then be decided for this school year.

If you have any questions, please call the school at 596-6149, Ext. 149.

**\*Breakfast is offered to all Grades K-12 at a cost of \$1.25 per day , no charges or alternative meal provided for breakfast.**

### USDA Nondiscrimination Statement Update

The U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).



# BACK TO SCHOOL BASH



**SATURDAY, AUGUST 17TH**  
**12PM-3PM**

**DO YOU LIVE IN SHELBY COUNTY?**

**IS YOUR CHILD IN NEED OF SCHOOL SUPPLIES?**

**WOULD YOU LIKE MORE INFORMATION ABOUT  
RESOURCES AND OPPORTUNITIES IN SHELBY COUNTY?**

**IF YOU ANSWERED YES TO THE ABOVE QUESTIONS,  
COME JOIN US!**

Bring your photo ID and your children's school supply list from the school to receive assistance with your children's school supplies. These items will be available on a first come first served basis.

*\*Supplies given depend on donations received.*

**Community Resources**  
**Bounce House**  
**Carnival Games**  
**and MUCH MORE**

**FREE**  
**HotDog**  
**Popcorn**  
**Cotton Candy**  
**Snow Cone**

The Salvation Army  
of Sidney/Shelby County  
419 Buckeye Ave.  
Sidney, OH 45365  
Phone: 937-492-8412



**JACKSON CENTER SCHOOLS  
2019-2020 SCHOOL SUPPLY LIST**



**PRE-KINDERGARTEN**

- ◇ 2 containers wet wipes (no tube style containers)
- ◇ 1 paint shirt w/name
- ◇ 1 school bag large enough to hold folder
- ◇ 1 2 pocket folder (plastic, is the most durable)
- ◇ 1 extra set of clothes in Ziploc bag w/name
- ◇ 1 envelope of Milk Money w/name (\$0.25/day or \$45/year)
- ◇ Snacks

**KINDERGARTEN & GRADE 1**

- ◇ 1 standard size book bag (no wheels)
- ◇ 6 large Elmer's glue sticks
- ◇ 1 pair headphones for computer use (no earbuds)
- ◇ 1 box 12 count colored pencils
- ◇ 1 2-pocket folder (no prongs)
- ◇ 1 box 24 count Crayola crayons
- ◇ 2 composition notebooks
- ◇ 2 boxes of tissues
- ◇ 1 set extra clothes in Ziploc bag w/name
- ◇ 1 pair tennis shoes for indoor recess
- ◇ 1 container wet wipes (boys)
- ◇ 1 box gallon size bags (girls)
- ◇ Optional items: washable markers, napkins, dry erase markers, highlighters

**GRADE 2 & 3**

- ◇ 1 3-ring binder (\*choose one of the following)
  - \*1-1/2" canvas zipper binder
  - \*1-1/2" Mead zipper binder
  - \*2" Five Star zipper binder
- ◇ 1 canvas zipper pencil bag for binder
- ◇ 1 set of 5 Avery plastic dividers w/pockets
- ◇ 2 large pink erasers
- ◇ Plain wooden pencils (no plastic covering)
- ◇ 4 black dry erase markers (low odor)
- ◇ 1 large boxes tissues
- ◇ 1 2-pocket folders
- ◇ 1 set of headphones

**Additional for GRADE 2 ONLY**

- ◇ 2 single subject spiral notebook (*wide ruled*)
- ◇ 2 composition notebook (100 sheet *wide ruled*)
- ◇ 1 box quart size zippered baggies

**GRADE 4 thru 8 Gym Class**

- ◇ Gym clothes, tennis shoes in small duffle bag

**GRADE 4 & 5**

- ◇ 2 composition notebooks
- ◇ 2 single subject spiral bound notebooks
- ◇ 2 3-ring 1" binders (*NO* trappers or zippers)
- ◇ 1 pkg. wide ruled filler paper (*NO* spiral edges)
- ◇ 2 pkg. 5 tab dividers
- ◇ 4 folders (no prongs)
- ◇ 1 pair headphones or earbuds for computer
- ◇ 1 zipper pencil pouch
- ◇ 4 Elmer's glue sticks
- ◇ 1 highlighter
- ◇ 2 dry erase Expo markers
- ◇ 1 pair scissors
- ◇ 1 box of 24 Crayons
- ◇ Pencils/erasers
- ◇ 1 box of tissues
- ◇ 1 container of disinfectant wipes

**GRADE 6**

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 1 Black Sharpie
- ◇ 3 Highlighters (different colors)
- ◇ 2 Dry erase markers (any color)
- ◇ 1 Large eraser
- ◇ 1 set Earbuds (tech class)
- ◇ 1 pack colored pencils (any size)
- ◇ 1 pair scissors
- ◇ 1 Elmer's glue stick
- ◇ 3 composition notebooks
- ◇ 2 2-pocket folders
- ◇ 1 3-ring 2" binder w/3 divider tabs (Britt-Math)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Harris)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Meyer)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Rickert)
- ◇ 1 3-ring 2" binder w/5 divider tabs (Shuster)
- ◇ 1 container of wet wipes (turn into S. Kipker)
- ◇ 2 boxes tissues (turn into Meyer or Rickert)

**GRADE 7**

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 1 Black Sharpie
- ◇ 3 Highlighters (different colors)
- ◇ 2 Dry erase markers (any color)
- ◇ 1 set Earbuds (tech class)
- ◇ 3 composition notebooks
- ◇ 2 2-pocket folders
- ◇ 1 3-ring 2" binder w/3 divider tabs (Britt-Math)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Harris)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Meyer)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Rickert)
- ◇ 1 3-ring 2" binder w/5 divider tabs (Shuster)
- ◇ 1 container of wet wipes (turn into S. Kipker)
- ◇ 2 box tissues (turn into Meyer or Rickert)
- ◇ 1 3-pronged folder (FCS - V. Kipker)
- ◇ 1 box tissues (FCS - V. Kipker)

**GRADE 8**

- ◇ Pencils (any)
- ◇ Pens (any color)
- ◇ 1 Pencil pouch
- ◇ 1 Black Sharpie
- ◇ 3 Highlighters (different colors)
- ◇ 2 Dry erase markers (any color)
- ◇ 1 set Earbuds (tech class)
- ◇ 2 composition notebook
- ◇ 1 2-pocket folder
- ◇ 1 3-ring 2" binder w/3 divider tabs (Britt-Math)
- ◇ 1 3-ring 3" binder w/5 divider tabs (Harris)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Meyer)
- ◇ 1 3-ring 2" binder w/7 divider tabs (Rickert)
- ◇ 1 3-ring 2" binder w/5 divider tabs (Shuster)
- ◇ 1 set Compass and Protractor (Harris only)
- ◇ 1 container of wet wipes (turn into S. Kipker)
- ◇ 2 box tissues (turn into Meyer or Rickert)

**GRADE 5 thru 12 Choir & Musical Theatre**

- ◇ 1 3-ring 1/2" binder with clear cover





# "THE SHIRT" 2019-2020

Don't miss out - Place your order now for this year!

**"The Shirt" is back!!!** Show your school spirit and save money in the process for this year's sports' seasons. It's pretty simple... order this shirt, wear it to all home events, JC Students pay only \$1 for admission!

This year's shirt is **grey** 50/50 cotton/poly, printed front and back  
 Order deadline for "THE SHIRT" is Monday, August 19, 2019

\*\*\*Shirts are non-transferable.\*\*\* Name(s) on this sheet must match names at the gate!

Please list below each name that "The Shirt" is being purchased for.

Student Name and Grade	Student Name and Grade	Adult/Parent Name

Shirt Sizes	Quantity	Cost	Total
Youth X-Small	_____	@ \$10.00 each	_____
Youth Small	_____	@ \$10.00 each	_____
Youth Medium	_____	@ \$10.00 each	_____
Youth Large	_____	@ \$10.00 each	_____
Adult Small	_____	@ \$10.00 each	_____
Adult Medium	_____	@ \$10.00 each	_____
Adult Large	_____	@ \$10.00 each	_____
Adult XL	_____	@ \$10.00 each	_____
Adult 2XL	_____	@ \$12.00 each	_____
Adult 3XL	_____	@ \$13.00 each	_____
Adult 4XL	_____	@ \$14.00 each	_____
Adult 5XL	_____	@ \$15.00 each	_____
		<b>Grand Total Due</b>	_____

**Make checks payable to the Jackson Center Athletic Department**

"The Shirt" is available to anyone for purchase, but the discounted admission is only good for students attending Jackson Center.

# 2019-20 JACKSON CENTER SPORTS SCHEDULE

## GIRLS VARSITY VOLLEYBALL

Aug. 20	Marion Local	5:30PM
Aug. 22	Russia	5:30PM
Aug. 24 @	Lehman	10:00AM
Aug. 27 @@	Houston	5:30PM
Aug. 31 @	New Bremen	10:00AM
Sep. 03	Ft. Loramie	5:30PM
Sep. 05 @	Anna	5:30PM
Sep. 10	Botkins	5:30AM
Sep. 12 @@	Fairlawn	5:30PM
Sep. 14 @@	Lima Central Catholic	10:00AM
Sep. 17 @	Russia	5:30PM
Sep. 19	Houston	5:30PM
Sep. 21	Tri- Match	10:00AM
Sep. 23 @	New Knoxville	5:30PM
Sep. 26 @@	Ft. Loramine	5:30PM
Sep. 28 @	Tri- Match	10:00AM
Oct. 01	Anna	5:30PM
Oct. 03 @	Botkins	5:30PM
Oct. 05 @	Versailles	9:00AM
Oct. 08	Fairlawn	5:30PM

## JR. HIGH VOLLEYBALL

Aug. 20 @	Lehman Catholic	5:00PM
Aug. 22	Russia	5:00PM
Aug. 27 @	Houston	5:00PM
Sep. 03	Ft. Loramie	5:00PM
Sep. 05 @	Anna	5:00PM
Sep. 10	Botkins	5:00PM
Sep. 12 @	Fairlawn	5:00PM
Sep. 17 @	Russia	5:00PM
Sep. 19	Houston	5:00PM
Sep. 21 @	Riverside	10:00AM
Sep. 24	Indian Lake	5:00PM
Sep. 26 @	Ft. Loramine	5:00PM
Sep. 28	Tri-match (Minster/Coldwater)	9:00AM
Oct. 01	Anna	5:00PM
Oct. 03 @	Botkins	5:00PM
Oct. 08	Fairlawn	5:00PM
Oct. 10 @	Scal JH VB Tourn (Houston)	TBA
Oct. 12 @	Scal JH VB Tourn (Houston)	TBA
Oct. 14 @	Scal JH VB Tourn (Houston)	TBA

## VARSITY GIRLS BASKETBALL

Nov. 26	Russia	6:00PM
Nov. 30 @	Houston	TBA
Dec. 03	Waynesfield-Goshen	6:00PM
Dec. 07 @	Minster	TBA
Dec. 10	Riverside	6:00PM
Dec. 14	Ft. Loramie	1:00PM
Dec. 19 @	Anna	TBA
Dec. 21	Botkins	1:00PM
Dec. 28	New Knoxville	1:00PM
Dec. 30 @	Perry	TBA
Jan. 02	Lehman	6:00PM
Jan. 04 @	Fairlawn	TBA
Jan. 07 @	Russia	TBA
Jan. 11	Houston	1:00PM
Jan. 13	Indian Lake	6:00PM
Jan. 21 @	New Bremen	TBA
Jan. 23	Anna	6:00PM
Jan. 25 @	Covington	TBA
Jan. 30 @	Ft. Loramie	TBA
Feb. 01 @	Botkins	TBA
Feb. 06	Fairlawn	6:00PM
Feb. 08 @	Versailles	TBA

## JR. HIGH GIRLS BASKETBALL

Nov. 25 @	Russia	5:00PM
Nov. 30	Indian Lake	10:00AM
Dec. 02	Houston	5:00PM
Dec. 07	New Knoxville	10:00AM
Dec. 12	Minster	5:00PM
Dec. 14	Waynesfield-Goshen	10:00AM
Dec. 16 @	Ft. Loramie	5:00PM
Dec. 23 @	New Bremen	5:00PM
Dec. 28	Botkins	10:00AM
Jan. 02 @	Houston	5:00PM
Jan. 04 @	Riverside	10:00AM
Jan. 06	Anna	5:00PM
Jan. 09 @	Fairlawn	5:00PM
Jan. 13 @	Botkins	5:00PM
Jan. 18	Lehman	10:00AM
Jan. 20	Fairlawn	5:00PM
Jan. 25	SCAL Tourn	TBA
Jan. 30	SCAL Tourn	TBA
Feb. 3	SCAL Tourn	TBA

## CROSS COUNTRY (COED)

Aug. 20 @	SCAL Preview	5:00PM
Aug. 24 @	Bob Schul Invite	8:30AM
Aug. 31 @ @	Greenville	9:00AM
Sep. 07 @	Bearcat Invite	9:00AM
Sep. 10 @	Fort Loramie Invite	4:30PM
Sep. 14 @	Graham Invite	9:00AM
Sep. 21 @	Ohio Caverns	9:00AM
Sep. 28 @	Botkins / Best in the West	10:00AM
Oct. 01 @ @	Fairlawn	5:00PM
Oct. 05 @ @	Coldwater / Lions Invite	9:00AM
Oct. 12 @ @	SCAL	10:00AM
Oct. 19 @	Districts Cederville	TBA

## SOCCER

Aug. 17	Catholic Central Springfield	11:00AM
Aug. 20	Indian Lake	5:00PM
Aug. 22	Spencerville	5:00PM
Aug. 26 @	Wapakoneta	7:00PM
Aug. 29	Botkins	5:00PM
Sep. 3 @	Calvary Christian	5:00PM
Sep. 07 @	Allen East	12:00PM
Sep. 10 @	Newton	7:00PM
Sep. 12 @	Ben Logan	7:00PM
Sep. 17	West Liberty-Salem	5:00PM
Sep. 19 @	Lima Central Catholic	7:00PM
Sep. 26	Lehman Catholic	5:00PM
Sep. 28	Yellow Springs	12:00PM
Oct. 03 @	Temple Christian	5:00PM
Oct. 08 @	Fairlawn	5:00PM
Oct. 10	New Knoxville	5:00PM

## VARSITY BOYS BASKETBALL

Nov. 29	Russia	6:00PM
Nov. 30	Columbus Grove	6:00PM
Dec. 06 @	Houston	6:00PM
Dec. 07 @	Coldwater	6:00PM
Dec. 14 @	Indian Lake	6:00PM
Dec. 17	Ft. Loramie	6:00PM
Dec. 20 @	Anna	6:00PM
Dec. 27	Botkins	6:00PM
Jan. 03 @	Fairlawn	6:00PM
Jan. 04	Waynesfield-Goshen	6:00PM
Jan. 10 @	Russia	6:00PM
Jan. 11 @	New Knoxville	6:00PM
Jan. 17	Houston	6:00PM
Jan. 18 @	Marion Local	6:00PM
Jan. 24	Lehman Catholic	6:00PM
Jan. 25	New Bremen	6:00PM
Jan. 28 @	Ft. Loramie	6:00PM
Jan. 31	Anna	6:00PM
Feb. 01	Minster	6:00PM
Feb. 07 @	Botkins	6:00PM
Feb. 14	Fairlawn	6:00PM
Feb. 15 @	Riverside	6:00PM

## JR. HIGH BOYS BASKETBALL

Nov. 30 @	Indian Lake	10:00AM
Dec. 05	Russia	5:00PM
Dec. 07 @	New Knoxville	10:00AM
Dec. 12 @	Houston	5:00PM
Dec. 19	Marion Local	5:00 PM
Dec. 21 @	New Bremen	10:00AM
Dec. 28 @	Botkins	10:00AM
Jan. 02	Houston	5:00PM
Jan. 04	Riverside	10:00AM
Jan. 09	Ft. Loramie	5:00PM
Jan. 11	Minster	10:00AM
Jan. 16 @	Anna	5:00PM
Jan. 18 @	Lehman Catholic	10:00AM
Jan. 23	Botkins	5:00PM
Jan. 25	Waynesfield Goshen	10:00AM
Jan. 27 @	Fairlawn	5:00PM
Feb. 01 @ @	SCAL Tourn. Houston	TBA
Feb. 04 @	SCAL Tourn. Houston	TBA
Feb. 08 @	SCAL Tourn. Houston	TBA



115 E. Pike St. • Jackson Center, OH 45334 Phone: (937) 596-6651

**GOOD LUCK TIGERS!**

**Jackson Center Local Schools  
2019-2020 School Year Calendar**

AUGUST 2019						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
SEPTEMBER 2019						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
OCTOBER 2019						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
NOVEMBER 2019						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
DECEMBER 2019						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
JANUARY 2020						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**August**

Tuesday, August 13

Wednesday, August 14

Thursday, August 15

**September**

Monday, September 2

**October**

Thursday, October 10

Friday, October 11

Thursday, October 17

Friday, October 18

**November**

Wed-Fri, November 27-29

**December**

Friday, December 20

Monday, December 23 –

Friday, January 3

**January**

Monday, January 6

Monday, January 20

**February**

Monday, February 17

**March**

Thursday, March 12

Friday, March 13

Monday, March 16

**April**

Friday, April 10

Monday, April 13

Tuesday, April 14

**May**

Monday, May 18<sup>th</sup>

Thursday, May 21

Sunday, May 24

Monday, May 25

Teacher Workday/Open House  
(1:00-8:00 pm) (6:30-8:00 pm)  
Teacher Workday  
First Day of School

No School – Labor Day

Early Release (1:00 pm)  
Parent –Teacher Conf (1:30-8:30 pm)

No School  
Early Release (1:00 pm)  
Parent –Teacher Conf (1:30-8:30 pm)  
End of the 1<sup>st</sup> Nine Weeks (44 days)

No School  
No School for Students  
Thanksgiving Break

End of 2<sup>nd</sup> Nine Weeks (42 Days)  
CHRISTMAS BREAK

Second Semester Begins  
No School – MLK Day

No School – Presidents’ Day

End of Third Grading Period (47)  
No School  
Beginning of 4<sup>th</sup> Grading Period

No School – Good Friday  
No School – Easter Monday  
School Resumes

Contingent Senior Last Day  
Last Day of School (47)  
Graduation  
Memorial Day

FEBRUARY 2020						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
MARCH 2020						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
APRIL 2020						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
MAY 2020						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24/31	25	26	27	28	29	30
JUNE 2020						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
JULY 2020						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	